



2010 Exhibitor's Application and Contract

Tuesday, April 20, 2010
Country Heritage Park, Gambrel Barn
Show hours: 1:00 p.m. – 7:00 p.m.
Business After Hours: 5:00 p.m. – 7:00 p.m.

Please Complete (print only) and **Fax Back to:** The Milton Chamber of Commerce (MCC): **905 878 4972**

Company: _____ Contact: _____
Address: _____ City: _____ Postal Code: _____
Telephone: _____ Fax: _____ E-mail: _____

Please note: Only one company per booth.

Booth Selection: Referring to the floor plan, indicate your booth space preference below. Note: Every effort will be made to accommodate the choices of as many exhibitors as is possible. However, in the event space cannot be allocated as requested, MCC reserves the right to apply their judgment in actual booth selection. Any affected exhibitor will be notified of a change.

1st Choice(s) _____ 2nd Choice(s) _____ 3rd Choice(s) _____

Booth Information and cost

	<u>Lower level 100 series booths</u>	<u>Upper level 200 series booths</u>
MCC Member	8' x 8' booth - \$250.00 +GST	6' table top - \$150.00 +GST
Potential MCC Member	8' x 8' booth - \$350.00 +GST	6' table top - \$250.00 +GST

6-foot table required Yes No
Hydro required Yes No
Chairs required Yes No

Booth cost:	\$ _____
5% GST:	\$ _____
TOTAL:	\$ _____

* All 100 series booths are draped and include a 6-foot table if required
 * All 200 series booths include a 6' table and cloth (no draped booth)
 * Hydro is not available at all booths, hydro is distributed on a first come, first serve basis.
Hydro is not available for the following booths: 114- 116 and 216 – 219

Print Name: _____ Signature: _____ Date: _____

Method of Payment Payment due in full with application

Cheque: _____ Visa/MC#: _____ Expiry Date: _____
Cardholder: _____ Signature: _____

Cancellation Policy: If notice of cancellation is received prior to March 22, 2010 monies paid will be refunded, minus \$75 administration fee. After March 23, 2010 no refund will be granted to the exhibitor of the monies paid.

I would like to find out more about sponsoring this event: Yes No

Logistics

Load in and set up will be on Tuesday, April 20, 2010 from 8:30 a.m. to 11:30 a.m. **Load out** will be on Tuesday, April 20, 2010 from 7:05 p.m. to 8:00 p.m.
Any dismantling, packing, or activity which would indicate closure of the booth before official closing is prohibited.

I will take _____ minutes to **load in and set up** my booth.

Insurance

Exhibitors must provide proof of insurance in the amount of \$1,000,000 via fax by April 1, 2010. Fax: 905 878 4972 this completed form, once accepted by MCC, constitutes a binding agreement between the Exhibitor and the Milton Chamber Commerce.
Please pick-up the Exhibitors Manual at the MCC office - 251 Main St. E after April 1, 2010.

Milton Chamber of Commerce
Telephone: 905-878-0581 Fax: 905-878-4972 Email: info@miltonchamber.ca

Applications will not be accepted until Monday, February 1, 2010 at 9:00 a.m.