



## **Child of a Chamber Member Scholarship Award 2023**

### **Objectives**

1. To recognize students who exhibit:

- Academic Achievement
- Community, school and business involvement
- Leadership

2. To encourage the pursuit of post-secondary studies.

### **Eligibility Criteria**

Students must:

- Have a minimum grade 12 or equivalent diploma
- Be enrolled in a full-time, post-secondary degree or diploma program at a post-secondary institution recognized by the Canada Student Loan Program
- Be under the age of 21

\*Note that successful scholarship applicants will be required to provide proof of payment of first year of tuition before funds are released.

\*Member company must be a member in good standing to qualify

### **Deadline for Application**

Applications must be received no later than **April 28, 2023**.

### **Application Procedure**

Submit the following application form by **EMAIL ONLY** to:

- [info@miltonchamber.ca](mailto:info@miltonchamber.ca)

### **Awards Ceremony**

To be held at the Milton Farmers' Market (date tba), as both the Scholarship Café at the Market helps raise money for the Scholarship Program.

# Milton Chamber of Commerce Scholarship Application Form

The Milton Chamber of Commerce is pleased to award a \$1000 scholarship\* to one graduating student from each high school in Milton plus a Child of a Chamber Member and a student entering an apprenticeship program. Please provide the committee with the following information:

## **Personal Information**

First name: \_\_\_\_\_ Surname: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
( dd / mm / yy )

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone (home): \_\_\_\_\_ Telephone (other): \_\_\_\_\_ Email: \_\_\_\_\_

Parent/Legal Guardian's Company Name: \_\_\_\_\_

## **Education**

Name of high school: \_\_\_\_\_ Date of graduation: \_\_\_\_\_  
( dd / mm / yy )

## **Post-secondary degree or program**

Anticipated field of study or major: \_\_\_\_\_ Anticipated start date: \_\_\_\_\_  
( dd / mm / yy )

Career goal: \_\_\_\_\_

## **Attach the following:**

1. Academic record and present academic standing. An official statement of marks or copy of marks to date. (marked out of 15)
2. List of achievements you have received in the last three years, academic or otherwise. . (marked out of 20)
3. Describe your school related activities and identify your significant contributions both to school and community. (marked out of 10)
4. One-page typed essay of 250 words on the following topic:
  - a. Discuss the role of the Chamber of Commerce in our community. What is one of the current roles the Chamber plays that you believe is most important at this time? (marked out of 25)
5. Two letters of endorsement provided by non-related parties (teacher, community leader, counsellor, etc.) which support your academic/extra-curricular achievement and community/volunteer work. (marked out of 10)
6. Work related experience since you started high school. (marked out of 20)

Please note that your failure to provide any of the above information or your failure to enclose the required documents on or before the deadline will void your application.